

# 神從瑪拉基書給我們的 信息 - 1

God's message from book of  
Malachi - 1

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1. 瑪拉基書的背景 (Historical background of the book)
2. 不能體認 神的愛 (Fail to recognize God's love)
3. 在生活與服事中缺乏对 神的敬畏 (Fail to honor and fear Him in their worship & lives)
4. 是非不分 (Fail to discriminate between good & evil)
5. 我们今天的情形 (Our current condition)

# 1. 瑪拉基書的背景 (Historical background of the book)

- A. 外面的恢復與重建 (Outward Restoration)
- B. 維持宗教的活動, 忽視屬靈的實際 (Maintain religious practice but ignore spiritual reality)
- C. 滿足現況, 對神的提醒不以為意 (Satisfy existing condition and show indifference to God's concern)

## 2. 不能體認 神的愛 (Fail to recognize God's love)

耶和華說：我曾愛你們。你們卻說：  
你在何事上愛我們呢？ 耶和華說：以  
掃不是雅各的哥哥麼？我卻愛雅各，  
惡以掃， ...  
(瑪 1:2,3)

“I have loved you,” says the Lord. “But  
you ask, ‘How have you loved us?’ “Was  
not Esau Jacob’s brother?” declares the  
Lord. “Yet I have loved Jacob, but Esau I  
have hated, (Malachi 1:2,3)

耶和華初次與何西阿說話，對他說：你去娶淫婦為妻，也收那 從淫亂所生的兒女；因為這地大行淫亂，離棄耶和華。

(阿 1:2)

When the LORD began to speak through Hosea, the LORD said to him, “Go, marry a promiscuous woman and have children with her, for like an adulterous wife this land is guilty of unfaithfulness to the LORD.” (Hosea 1:2)

我必聘你永遠歸我為妻，以仁義、公平、慈愛、憐憫聘你歸我；也以誠實聘你歸我，你就必認識我——耶和華。(阿2:19,20)

I will betroth you to me forever; I will betroth you in righteousness and justice, in love and compassion. I will betroth you in faithfulness, and you will acknowledge the Lord. (Hosea 2:19,20)

使基督因你們的信，住在你們心裡，叫你們的愛心有根有基，能以和眾聖徒一同明白基督的愛是何等長闊高深，  
(弗 3:17,18)

So that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ, (Eph. 3:17,18)



### 3. 在生活與服事中缺乏對 神的敬畏 (Fail to honor and fear Him in their worship & lives)

藐視我名的祭司啊，萬軍之耶和華對你們說：兒子尊敬父親，僕人敬畏主人；我既為父親，尊敬我的在哪裡呢？我既為主人，敬畏我的在哪裡呢？你們卻說：我們在何事上藐視你的名呢？你們將污穢的食物獻在我的壇上，且說：我們在何事上污穢你呢？因你們說，耶和華的桌子是可藐視的。（瑪1:6,7）

“A son honors his father, and a slave his master. If I am a father, where is the honor due me? If I am a master, where is the respect due me?” says the Lord Almighty. “It is you priests who show contempt for my name. “But you ask, ‘How have we shown contempt for your name?’ “By offering defiled food on my altar. “But you ask, ‘How have we defiled you?’ “By saying that the Lord’s table is contemptible. (Malachi 1:6-7)

你們將瞎眼的獻為祭物，這不為惡麼？將瘸腿的、有病的獻上，這不為惡麼？你獻給你的省長，他豈喜悅你，豈能看你的情面麼？這是萬軍之耶和華說的。(瑪1:8)

When you offer blind animals for sacrifice, is that not wrong? When you sacrifice lame or diseased animals, is that not wrong? Try offering them to your governor! Would he be pleased with you? Would he accept you?" says the Lord Almighty. (Malachi 1:8)

所以我們既得了不能震動的國，就當感恩，照神所喜悅的，用虔誠、敬畏的心事奉神。因為我們的神乃是烈火。

(來12:28,29)

Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, for our “God is a consuming fire.” (Hebrews 12:28,29)

# 4.是非不分 (Fail to discriminate between good & evil)

你們又行了一件這樣的事，使前妻歎息哭泣的眼淚遮蓋耶和華的壇，以致耶和華不再看顧那供物，也不樂從你們手中收納。你們還說：這是為甚麼呢？因耶和華在你和你幼年所娶的妻中間作見證。他雖是你的配偶，又是你盟約的妻，你卻以詭詐待他。(瑪 2:13,14)

Another thing you do: You flood the Lord's altar with tears. You weep and wail because he no longer looks with favor on your offerings or accepts them with pleasure from your hands. You ask, "Why?" It is because the Lord is the witness between you and the wife of your youth. You have been unfaithful to her, though she is your partner, the wife of your marriage covenant." (Malachi 2:13,14)

耶和華——以色列的神說：休妻的事和以強暴待妻的人都是我所恨惡的！所以當謹守你們的心，不可行詭詐。這是萬軍之耶和華說的。你們用言語煩瑣耶和華，你們還說：我們在何事上煩瑣他呢？因為你們說：凡行惡的，耶和華眼看為善，並且他喜悅他們；或說：公義的神在哪裡呢？ (瑪 2:16,17)

“The man who hates and divorces his wife,” says the Lord, the God of Israel, “does violence to the one he should protect,” says the Lord Almighty. So be on your guard, and do not be unfaithful. You have wearied the Lord with your words. “How have we wearied him?” you ask. By saying, “All who do evil are good in the eyes of the Lord, and he is pleased with them” or “Where is the God of justice?” (Malachi 2:16,17)

## 5. 我们今天的情形 (Our current condition)

A. 我们與 神愛的關係 (Our love relationship with God)

B. 在心靈與誠實裡的敬拜 (Worship in spirit and in true)

C. 明白我们救恩的代價 (Know the price of our salvation)